



Ol Sid



SID
Sevya mo ol wok man blong Hem

OL SID
Tok blong God

I GO OLBAOT LONG DEFREN KAEN BLONG GRAON
Prijim long ol pipol wetem ol defren level blong stap rere long toktok.



WEI SAED
Hat we i strong, i no rere, i no gat hat blong stret mo gud fasin.



GRAON WE I GAT STON LONG HEM
No gat rus insaed long gospel, i nogat fasin blong jenisim laef



OL ROPNIL
Kea blong wol, mo giaman blong ol rij samting



GRAON WE I GUD
Ones mo gud hat, i jenis



OL PIJIN OLI KAKAI OL SID
Devel i tekemaot ol toktok long hat blong olgeta.



OLI GRU KWIK, I BONEM, OLI DRAE
Ol samting i muvmuv, kwik taem raorao i tanem olgeta i go we long ol tok.



HAREM NOGUD
Ol samting blong wol i blokem gospel mo ol blesing blong hem.



I TEKEM I KAM FRUT
Oli akseptem gospel, laef folem mo traehad blong gat fasin blong jenis long laef.

OL PIJIN I KAM LONG ALISSANDRA SEELAU

Blong moa abaot parabol ia, luk long Dallin H. Oaks, "The Parable of the Sower," Apr. 2015 general conference (*Ensign* or *Liahona*, May 2015, 32-35).