

'Ofa, Vahevahe, Fakaafe

'Ofá

Sione 13:34–35; Mōsaia 18:20–22; Tokāteline mo e Ngaahi Fuakava 12:7–9; 121:41–42

Na‘e ako‘i ‘e ‘Eletā Keuli E. Sitivenisoni ‘o e Kōlomu ‘o e Kau ‘Aposetolo ‘e Toko Hongofulu Mā Uá:



‘Oku tau malanga‘i atu ‘a e ongoongolelei ‘i he taimi kotoa pē ‘oku tau fakahaa‘i ai ‘a e ‘ofa faka-Kalaisí ki hotau kaungā‘apí—neongo kapau ‘oku ‘ikai ke tau pu‘aki ha fo‘i lea ‘e taha. ‘Oku fakahaa‘i mahino lelei ‘i he ‘ofa ki he ni‘ihī kehé ‘a e fekau lahi hono ua ke ‘ofa ki hotau kaungā‘apí; ‘oku hā ai ‘a e founa fakama‘a ‘oku fai ‘e he Laumālie Mā‘oni‘oní ki hotau ngaahi lotó. ‘I hono fakahaa‘i ‘o e ‘ofa ‘a Kalaisí ki he ni‘ihī kehé, te tau lava ke ue‘i kinautolu ‘oku mamata ki he‘etau ngāue leleí ke “fakamālō‘ia ‘a [‘etau] Tamai ‘a ia ‘oku ‘i he lang” [Mātiu 5:16].
(Gary E. Stevenson, “Ofa, Vahevahe, Fakaafe,” *Liahona*, Mē 2022, 85–86)

Vahevahe

2 Nīfai 2:6–8; Mōsaia 28:1–3; ‘Alamā 31:5; Tokāteline mo e Ngaahi Fuakava 60:2

Na‘e akonaki ‘a ‘Eletā Tieta F. ‘Ukitofa ‘o e Kōlomu ‘o e Kau ‘Aposetolo ‘e Toko Hongofulu Mā Uá ‘o pehē:



Ka ‘eke atu ‘e ha taha fekau‘aki mo e faka‘osinga ‘o ho‘o uiké, ‘oua na‘á ke toe taimi ‘i hono vahevahe atu e me‘a na‘á ke a‘usia he lotú. Fakamatala‘i ange e fānau ne nau tu‘u he lotú ‘o hiva‘i fiefia e founa ‘o e feinga ke hangē ko Sīsuú. Fakamatala ki he kulupu to‘utupu ne faka‘aonga‘i honau taimi ke tokoni ki he kau vaivai he ngaahi nofo‘anga ma‘á e kau toulekeleká ke fakataha‘i ‘enau hisitōlia fakatāutahá. . . .

Ko e hā pē ha founa ‘e ngali fakanatula mo angamaheni kiate koé, vahevahe ki he kaka‘i e ‘uhinga ‘oku mahu‘inga ai kiate koe ‘a Sīsū Kalaisí mo Hono Siasí. (Dieter F. Uchtdorf, “Ngāue Fakafaifekaú: Ko Hono Vahevahe e Me‘a ‘I ho Lotó,” *Liahona*, Mē 2019, 17)

Fakaafe

Sione 1:35–46; 4:28–30, 39–41; ‘Alamā 5:62; Molonai 10:3–5

Na‘e ako‘i ‘e ‘Eletā Keuli E. Sitivenisoni ‘o e Kōlomu ‘o e Kau ‘Aposetolo ‘e Toko Hongofulu Mā Uá:



‘Oku laungeau ‘a e ngaahi fakaafe te tau lava ke fakaa‘u atu ki he ni‘ihī kehé. Te tau lava ‘o fakaafe‘i ‘a e ni‘ihī kehé ke nau “omi ‘o mamata” ‘i ha houalotu sākalamēniti, pe ko ha ‘ekitivitī fakauooti, pe ko ha vitiō ‘i he ‘inianetī ‘okú ne fakamatala‘i ‘a e ongoongolelei ‘o Sīsū Kalaisí. ‘E lava ke hoko ‘a e “omi ‘o mamatā” ko ha fakaafe ke lau ‘a e Tohi ‘a Molomoná pe ‘a‘ahi ki ha tempiale fo‘ou lolotonga ‘a e open house kimu‘a pea fakatapu‘i. ‘I he taimi ‘e ni‘ihī, ko e fakaafé ‘oku fai pē kiate kitautolu—ko hano fakaafe‘i kitautolu, ke tau ‘ilo‘i mo ma‘u ha vīsone ki he ngaahi faingamālie ‘oku tau ma‘u ke fai ha ngāue ki aí. (Gary E. Stevenson, “Ofa, Vahevahe, Fakaafe,” *Liahona*, Mē 2022, 86)